



Leicester  
City Council

**MEETING OF THE CHILDREN, YOUNG PEOPLE AND EDUCATION  
SCRUTINY COMMISSION**

**DATE: TUESDAY, 29 OCTOBER 2024**

**TIME: 5:30 pm**

**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles  
Street, Leicester, LE1 1FZ**

**Members of the Committee**

Councillor Batool (Chair)

Councillor Bonham (Vice-Chair)

Councillors Clarke, Gregg, Karavadra, Mahesh, March and Dr Moore

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

**Officer contacts:**

***Ed Brown (Scrutiny Policy Officer)***

***Julie Bryant (Governance Services), Governance Services (Governance Services)***

*Tel: 0116 4543833 , e-mail: committees@leicester.gov.uk*

*Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ*

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk), from the Council's Customer Service Centre or by contacting us using the details below.

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If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Governance Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Ed Brown or Julie Bryant, Governance Services, on [Edmund.brown@leicester.gov.uk](mailto:Edmund.brown@leicester.gov.uk) or [Julie.bryant@leicester.gov.uk](mailto:Julie.bryant@leicester.gov.uk)** . Alternatively, email [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

# **PUBLIC SESSION**

## **AGENDA**

### **FIRE / EMERGENCY EVACUATION**

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

#### **1. WELCOME AND APOLOGIES FOR ABSENCE**

To issue a welcome to those present, and to confirm if there are any apologies for absence.

#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed.

#### **3. MINUTES OF THE PREVIOUS MEETING**

**[Appendix A](#)**

The minutes of the meeting of the Children, Young People, and Education Scrutiny Commission held on 20<sup>th</sup> August 2024 have been circulated, and Members are asked to confirm them as a correct record.

#### **4. CHAIR'S ANNOUNCEMENTS**

The Chair is invited to make any announcements as they see fit.

#### **5. QUESTIONS, REPRESENTATIONS, AND STATEMENTS OF CASE**

Any questions, representations and statements of case submitted in accordance with the Council's procedures will be reported.

#### **6. PETITIONS**

Any petitions received in accordance with Council procedures will be reported.

#### **7. HIGH NEEDS (HNB) MANAGEMENT RECOVERY PLAN AND TRANSFORMATION PROJECT**

**[Appendix B](#)**

The Director of Education and SEND submits a report providing detail on the HNB Management Recovery Plan that forms part of the transformation plan.

**8. WORKLOAD AND RESOURCES**

**Appendix C**

The Strategic Director of Social Care and Education submits a report to provide the Children, Young People and Education Scrutiny Commission with an overview of current workload and resources available to the two children's divisions in the Social Care and Education Division.

A presentation will be made at the commission.

**9. ADVENTURE PLAYGROUNDS UPDATE**

The Strategic Director of Social Care and Education will give a verbal update on the current position regarding adventure playgrounds.

**10. LEICESTER SAFEGUARDING CHILDREN  
PARTNERSHIP BOARD - YEARLY REPORT 2023/24**

**Appendix D**

The Strategic Director for Social Care and Education submits the Leicester Safeguarding Children Partnership Board Yearly Report for 2023/24.

The Commission is invited to comment on how effectively Leicester safeguarding partners (police, health, and local authority) have jointly reported on the activity they have undertaken in a 12-month period, with a focus on multi-agency priorities, learning, impact, evidence, and improvement.

**11. WORK PROGRAMME**

**Appendix E**

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

**12. ANY OTHER BUSINESS**